

GOLD BAR NATURE TRAILS COMMUNITY CLUB

Date: _____

Dear Prospective Member,

Thank you for your interest in Gold Bar Nature Trails Community Club (GBNT). You have been scheduled for a meeting with our Membership Committee on:

_____, at: _____.

If there are two applicants on the Membership Application, both applicants must appear before the committee. We shall try to adhere to the scheduled time, however there are times when weather or traffic can disrupt the scheduling for the day. If you cannot be present as scheduled, please notify the GBNT office, 360-793-1888.

Enclosed is a copy of our Rules and Regulations. We request that you read this booklet before your scheduled meeting. During the meeting you shall have an opportunity to get clarification on the rules. We have found that if perspective members bring their questions concerning the rules to the meeting, it clears up any misunderstandings concerning the Park rules.

We request that you **DO NOT** bring your RV to the Park on the day of the meeting. Memberships are not final until approved by the Membership Committee and the membership transfer is completed.

We look forward to meeting with you and welcoming you to GBNT.

Sincerely,

/s/ GBNT Membership Committee

Enclosures: Rules and Regulations

BOD approved 2013

WELCOME TO GOLD BAR NATURE TRAILS
16411 May Creek Road, Gold Bar, WA 98251

While a guest in our Park we ask that you observe all the Rules & Regulations. We want your visit to be a pleasant and safe one. **If you violate any of these regulations your HOST will be cited.** Other violations are set forth in the RULES & REGULATIONS governing this PARK. Listed below are some of them, but not limited to:

1. Guests must be listed as a guest of a PARK MEMBER on the Guest Register located at the PARK entrance or in the GBNT office. Guests with a GOLF CART, SCOOTER, MOTORCYCLE, ATV OR ORV MUST OBTAIN A GUEST STICKER FROM THE OFFICE FOR EACH VEHICLE.
2. Guests will not invite other guests into the Park, nor will they sign-in other guests.
3. AT ALL TIMES you must STOP at the red light and wait for the green light when entering the PARK GATE. Tailgating through the gate is prohibited.
4. **THE PARK SPEED LIMIT IS 10 MILES PER HOUR AS POSTED AND WILL BE STRICTLY ENFORCED.**
5. Juvenile operators or those without a valid driver's license must be accompanied by and under the direct supervision of an adult 18 years of age or over, holding a valid driver's license and who shall be responsible for their actions while operating a golf cart or an ORV. The juvenile operator shall be instructed on safe driving practices before driving the vehicle. The seating must accommodate both the adult and the juvenile operator. The adult rider shall have the capability of complete control of the entire golf cart or ORV at all times. (i.e. the adult rider shall be responsible for all injuries or property damage caused by the juvenile operator during vehicle operation). The number of seats available shall equal the number of occupants allowed. Juvenile riders may only operate their ORV vehicles independently during Board approved specific activities. Juveniles may operate their vehicles during Poker Runs from ½ hour before to ½ hour after the designated times of the event. Juvenile riders shall display the activity identification (i.e. wrist band, event stamp, etc.) during the designated times of the event. For safety reasons, this rule shall be strictly enforced.
6. Bicycles must observe the "RULES OF THE ROAD" i.e. stopping at all stop signs and obeying speed limits.
7. CURFEW MUST BE RESPECTED. Minors (under 18 years) must be at their campsite by 11:00 pm unless accompanied by an adult.
8. **UNATTENDED OR EXCESSIVE FIRES ARE PROHIBITED.** A fully charged water hose must be at hand when there is a fire in the pit. A VIOLATION AND POSSIBLE FINE OF \$250.00 FOR UNATTENDED FIRES WILL BE ISSUED.
9. Dogs must be on a leash at all times and not create a disturbance.
10. Please keep all music devices turned down so adjacent neighbors will not be disturbed.
11. **Alcohol shall not be consumed by anyone less than 21 years of age.**
12. Observe the Rules posted at the swimming pools. Alcoholic beverages shall not be consumed in or about the area of the YOUTH CENTER.
13. Guests will not trespass on other campsites or remove anything from any other site.
14. Any act of vandalism committed by a guest will be cause for your host to be cited. Please be sure your children are aware of the RULES & REGULATIONS and act accordingly.
15. **DISCHARGING OF FIREWORKS IS STRICTLY PROHIBITED. A FINE OF \$250.00 WILL BE ISSUED PLUS A VIOLATION COMMITTEE DECISION.**
16. **THE SHOOTING OF FIREARMS IS PROHIBITED. A FINE OF \$500.00 WILL BE ISSUED, SHERIFF CALLED, and BARRED FROM PARK.**
17. Guests will abide by instructions of any Park Employee and Volunteer Worker.
18. There will be no physical or verbal abuse of any Park Personnel or Volunteer Worker.
19. **All garbage must be removed from the park.**

SECURITY PHONE NUMBER – 360-770-5995
OFFICE – (Daily 8:00am-4:30pm) 360-793-1888

USE A CELLULAR PHONE TO CALL 911 FOR AN EMERGENCY. If you have time call the office, or security after hours, to alert them that emergency vehicles are on the way. Emergency vehicles shall be escorted to the proper location.

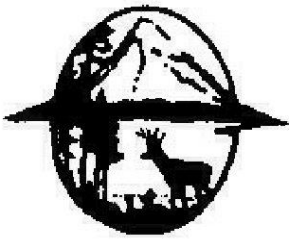
In order to go through membership, all forms must be filled out completely on both sides and turned in no later than the Sunday before the scheduled meeting so they may be processed.

The Credit Check is \$20.00 if married or 20.00 each if single.

The Washington State Patrol Check is \$15.00 each.

If paying by check, make payable to GBNT.

If approved for membership all papers will be signed and any money owing must be paid to make the transfer final. There will be a \$600.00 transfer fee due at the time the membership sells.



GOLD BAR NATURE TRAILS COMMUNITY CLUB

APPLICATION FOR MEMBERSHIP

PO Box 109 * Gold Bar, WA 98251 * (360) 793-1888 * Fax (360) 793-2245 * Sales Office (360) 793-2451

CAMPSITE # _____

DATE _____

Minimum credit score 630

PRIMARY Applicant #1 _____ Date of Birth _____

Driver's license # /State _____ / _____ Phone _____

SS# _____ Cell Phone _____

Marital Status: Married Single Divorced Separated

Mailing Address _____ How Long? _____
Address City State Zip

Previous Mailing Address _____ How Long? _____
Address City State Zip

Previous Mailing Address _____ How Long? _____
Address City State Zip

Permanent Physical Address _____ How Long? _____
Address City State Zip

Employer of #1 _____ How Long? _____ Phone # _____

Employer Address _____
Address City State Zip

Previous Employer of #1 _____ How Long? _____ Phone # _____

Employer Address _____
Address City State Zip

Previous Employer of #1 _____ How Long? _____ Phone # _____

Employer Address _____
Address City State Zip

If Self Employed: Business Name _____ Tax ID # _____

Have you or any children, age 22 or under, living at home ever been convicted of a felony? _____

APPLICATION FOR MEMBERSHIP

PO Box 109 * Gold Bar, WA 98251 * (360) 793-1888 * Fax (360) 793-2245 * Sales Office (360) 793-2451

CAMPSITE # _____ DATE _____

Applicant #1A _____ Date of Birth _____

Driver's license # /State _____ / _____ Phone _____

SS# _____ Cell Phone _____

Marital Status: Married Single Divorced Separated

Mailing Address _____ How Long? _____
Address City State Zip

Previous Mailing Address _____ How Long? _____
Address City State Zip

Previous Mailing Address _____ How Long? _____
Address City State Zip

Permanent Physical Address _____ How Long? _____
Address City State Zip

Employer of #1A _____ How Long? _____ Phone # _____

Employer Address _____
Address City State Zip

Previous Employer of #1A _____ How Long? _____ Phone # _____

Employer Address _____
Address City State Zip

Previous Employer of #1A _____ How Long? _____ Phone # _____

Employer Address _____
Address City State Zip

If Self Employed: Business Name _____ Tax ID # _____

Have you or any children, age 22 or under, living at home ever been convicted of a felony? _____

Please List ALL children living in your household:

_____ <i>First Name</i>	_____ <i>Last Name</i>	_____ <i>Birthdate</i>	_____ <i>Gender</i>
_____ <i>First Name</i>	_____ <i>Last Name</i>	_____ <i>Birthdate</i>	_____ <i>Gender</i>
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_____ <i>First Name</i>	_____ <i>Last Name</i>	_____ <i>Birthdate</i>	_____ <i>Gender</i>

Have you previously been a member or applied? _____ Site # _____
Applicant #1/Name Used Applicant #1A/Name Used

PROOF OF PERMANENT PHYSICAL RESIDENCE MUST BE PROVIDED WITH YOUR APPLICATION FOR MEMBERSHIP.

Examples of affirmative verifiable proof of a physical residence:
Provide TWO of the following:

1. Drivers License or picture ID required.
2. Lease or rental agreement or rent receipts which include the name, address and telephone number of your landlord for the last year. Or a letter from Landlord
3. Tax bills for real property.
4. Utility bill for member's account for service provided to separate address.
5. Full-time RV'ers show proof i.e.; travel receipts.
6. Phone Bill

If applicant(s) currently own an RV, a copy of your current License Registration must be provided.

The undersigned certifies that the above representations are true and correct and authorizes Gold Bar Nature Trails to gather whatever credit and employment history it considers necessary, including the review of applicant's credit report by Trans Union Corporation. The undersigned acknowledges that GBNT will retain this application whether or not application is approved. The Credit Report and WSP Report required fees are non-refundable.

By applying for membership, I understand that: My RV will be inspected and approved before entering the park and I will provide proof of current RV license. I will receive a copy of the ByLaws and Rules & Regulations of GBNT it is not my intention now, or in the future to occupy my campsite for over 270 days per year as permitted by the Snohomish County Conditional Use Permit under which the park is governed. I will obey the "guest stay" privilege and will be responsible to the Club for any damage caused by the acts of my guests. And that all of the above information is truthfully given. I understand that any misrepresentation made to the Club may result in suspension and/or revocation of my membership.

Applicant #1 Signature

Applicant #1A Signature

Membership Committee Approval Disapproval Date _____

MEMBERSHIP COMMITTEE SIGNATURE _____

TRANSFER OF MEMBERSHIP MUST BE COMPLETED BY BUYER AND SELLER WITHIN 30 CALENDAR DAYS FROM DATE OF INTERVIEW OR APPLICATION WILL BE NULL AND VOID. IT IS SUGGESTED THAT MONIES ARE NOT COLLECTED NOR CREDITED TO THE MEMBERSHIP UNTIL NEW MEMBERSHIP/TRANSFER IS APPROVED.

REVISED March 22, 2008 THIS SUPERSEDES ALL PREVIOUS APPLICATION FORMS.

List of Things to use for Proof of Residence

(only 2 POR are needed)

Deed for Residence
Mortgage Payment Book or Receipt
Real Estate/Property Tax Statement
Utility Bill Showing Name & Address
Phone Records Showing Name & Address
Apartment Rental Agreement
Apartment Lease Agreement
Letter from Landlord
Driver's License (if it has a Street Address on it)
Renter's Insurance Policy
Concealed Weapon Permit
Personal Checks with Home Street Address
Trailer/RV/Auto Title or Registration with Street Address
Receipt for Travel such as Gas Slips, RV Parking Fees, Restaurants, Etc.
Camping Club Dues Receipts

